STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

JAMES R. HENDERSON, HIS HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville, being triangular in shape, and having the following metes and bounds, according to a plat prepared by Campbell and Clarkson, Surveyors, dated March 23, 1973: - 0.08 Ac. - 155 - 007 cr 395-1-1.4

BEGINNING at an iron pin on the southwesterly edge of Fork Shoals Road, joint front corner of property of James R. Henderson and Prince & Lindsey Real Estate, Inc., and running thence along said Henderson line, S. 58-17 W. 153.6 feet to an iron pin; thence N. 37-18 W. 47.4 feet to an iron pin; thence N. 74-53 E. 165.1 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to raid premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18 day of June 1973.

SIGNED, sealed and delivered in the presence of:

PRINCE & LINDSEY REAL ESTATE, INC. (SEAL)

A Corporation

By:

President

President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PRINCE & LINDSEY REAL ESTATE, INC. (SEAL)

A Corporation

By:

President

Probate

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18thday of June 19 73.

Sworn to before me this 18thday of June 19 73.

Barbaru Jh. Montps:

Barbaru Jh. Montps:

My commission expires: 11/23/80

RECORDED this 21st day of June 19 73, at 4:56 P. M., No. 36993